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<u>PATENT</u>

Attorney Docket No.: PD-N96055

Customer No.: 020991

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Douglas M. Dillon

Application No.: 08/838,242

Filed: April 16, 1997

For: Satellite Broadcasting System Employing

**Channel Switching** 

Group Art Unit: 2611

Examiner: R. Brown

AMENDMENT TRANSMITTAL LETTER

RECEIVED

OCT 2 1 2002

Commissioner for Patents Washington, D.C. 20231

Technology Center 2600

Sir:

Transmitted herewith is an Amendment and Petition for Extension of Time in the above-identified application.

<u>X</u>	A Petition for Extension of time is attached hereto. If an additional extension of time is required, please consider this a petition therefor.						
	An extension for month(s) has already been secured; the fee paid therefor of is deducted from the total fee for the total months of extension now requested.						
	Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that Applicant has inadvertently overlooked the need for a petition for extension of time.						
<u>_X</u>	The fee for claims is calculated below.						
		CLAIMS AS AMENDED					
		CLAIMS REMAINING					
		AFTER	HIGHEST NUMBER	PRESENT		ADDITIONAL	
		<u>AMENDMENT</u>	PREVIOUSLY PAID FOR	EXTRA	RATE	FEE	
TOTAL CLAIMS		55 minus	74 =	0 x	\$ 18.00	\$ 0.00	
NDEPENDENT		4 minus	6 =	0 x	\$ 84.00	\$ 0.00	
MULTIPLE DEPENDENT CLAIMS \$ 280.00						\$ 0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:						\$ 0.00	
Charge \$ to Deposit Assount No. 50 0393 of Hughes Electronics							

Charge \$\_\_\_\_\_\_ to Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California. Please charge any additional fees for claims or credit overpayment to Deposit Account No. 50-0383.

Respectfully submitted,

John T. Whelan Reg. No. 32,448

Hughes Electronics Corporation Bldg. 001, M/S-A109 P.O. Box 956 El Segundo, CA 90245-0956 (301) 428-7172

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231 on 10-11-, 2002.

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